First Apostolic Council of Kentucky & Tennessee

EXHIBITOR'S APPLICATION

Vendor's Name (Booth/Product Owner): _____ F.A.C. Member: yes❑ no❑

Company/Church: _____

Address: _____

Telephone: (____) _____ Fax: (____) _____ Email: _____

Items to be vended: _____

Event Location: _____ Date: _____

I understand and agree that:

➢ No person or auxiliary shall be permitted to sell, distribute, or transact business without authorization.
➢ There shall be an assessed booth reservation fee of $65.00 per vendor.
➢ The reservation fee is non-refundable regardless of length of stay.
➢ Limitations may be set on the sale of merchandise at the discretion of the F.A.C.
➢ The vendor's fee entitles the vendor to one standard sized table.
➢ The sale or display of materials that conflict with apostolic traditions and values is prohibited.
➢ Double vending and piggy back sales are not permitted.
➢ All booths will close when regular services are in session.
➢ All vending activities will be closely monitored by Dr. L. McNeese, F.A.C. Director of Vending Services.
➢ I must provide a receipt to F.A.C. members upon request.
➢ Additional fees and restrictions may apply to vendors selling hot or unpackaged foods.

DISCLAIMER

Please read the following statement and sign below.

*"The First Apostolic Council assumes no responsibility for property lost, stolen or damaged. Individual vendors,
not the F.A.C., are solely responsible for the contents and condition of food and other products.
F.A.C. reserves the right to decline the sale of duplicate items among vendors and to revoke the sale rights of any vendor
at any time at its discretion."*

I, _____ have read and understand the above statement.
Print Full Name

_____   _____
Signature   Date

For questions regarding this form, please contact Missionary A. Jones @ (931) 801-8185.

Please send signed Exhibitor's application **and** money order payable to **First Apostolic Council** to:

Dr. L. McNeese, P. O. Box 2265, Clarksville, TN 37042

*** Exhibitor's application and payments must be received not later than **7 days prior** to the event. ***